

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Lang et al.

Application No.: 10/681,749

Group No.: 3733

Filed: October 7, 2003

Examiner: Philogene, P.

For: Minimally Invasive Joint Implant with 3-Dimensional Geometry Matching the Articular Surfaces

Mail Stop Amendment

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

## RESPONSE TRANSMITTAL

- Transmitted herewith is a response for this application.

## STATUS

- Applicant asserts small entity status.

## EXTENSION OF TERM

- The proceedings herein are for a patent application and the provisions of 37 C.F.R. 1.136 apply. Applicant believes that no extension of term is required. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time.

## FEE FOR CLAIMS

- The fee for claims (37 C.F.R. 1.16(b)-(d)) has been calculated as shown below:

	(Col. 1)	(Col. 2)	(Col. 3)	SMALL ENTITY			
	REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDIT. FEE		
TOTAL	107	—	148	= 0 x \$	25.00	= \$	0.00
INDEP.	6	—	23	= 0 x \$	105.00	= \$	0.00
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM				+ \$	0.00	= \$	0.00
				TOTAL			
				ADDIT. FEE	\$		0.00

No additional fee for claims is required.

**FEE DEFICIENCY**

5. If an extension and/or fee is required, charge Account No. 19-4972.

If a fee for claims is required, charge Account No. 19-4972.

Date: July 16, 2008

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Lang et al.	Att'y Docket: 2960/112
Appln. No.: 10/681,749	Filing Date: October 7, 2003
Customer No.: 75059	Confirmation No.: 8140
Examiner: Philogene, P.	Art Unit: 3733
Invention: Minimally Invasive Joint Implant with 3-Dimensional Geometry Matching the Articular Surfaces	

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Attn: Mail Stop Amendment  
Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

**RESPONSE E**

Dear Sir:

This response is responsive to the Office Action mailed May 20, 2008. The applicants respond as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 14 of this paper.